

PH 068 1130

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

FOR NPS USE ONLY

B-3711
RECEIVED AUG 9 1978
DATE ENTERED

76

Easement
NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME

HISTORIC

The Scott Street United Brethren Church

AND/OR COMMON

Dorguth Memorial United Methodist Church (preferred)

2 LOCATION

STREET & NUMBER

(527) Scott and Carroll Streets

NOT FOR PUBLICATION

CITY, TOWN

Baltimore

VICINITY OF

CONGRESSIONAL DISTRICT

Third

STATE

Maryland

CODE

24

COUNTY

Baltimore City

CODE

510

3 CLASSIFICATION

CATEGORY

OWNERSHIP

STATUS

PRESENT USE

DISTRICT

PUBLIC

X OCCUPIED

AGRICULTURE

MUSEUM

X BUILDING(S)

X PRIVATE

UNOCCUPIED

COMMERCIAL

PARK

STRUCTURE

BOTH

WORK IN PROGRESS

EDUCATIONAL

PRIVATE RESIDENTIAL

SITE

PUBLIC ACQUISITION

ACCESSIBLE

ENTERTAINMENT

X RELIGIOUS

OBJECT

IN PROCESS

X YES: RESTRICTED

GOVERNMENT

SCIENTIFIC

BEING CONSIDERED

YES: UNRESTRICTED

INDUSTRIAL

TRANSPORTATION

NO

MILITARY

OTHER:

4 OWNER OF PROPERTY

NAME

c/o Baltimore Conference of the United Methodist Church

STREET & NUMBER

516 North Charles Street

CITY, TOWN

Baltimore

VICINITY OF

STATE

Maryland

21202

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,

REGISTRY OF DEEDS, ETC.

Records Office, Room 601

STREET & NUMBER

Baltimore City Courthouse

CITY, TOWN

Baltimore

STATE

Maryland

21201

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

DATE

FEDERAL STATE COUNTY LOCAL

DEPOSITORY FOR
SURVEY RECORDS

CITY, TOWN

STATE

DESCRIPTION

B-3711

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input checked="" type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		DATE _____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Dorguth Memorial, built in 1857, is a simple, two-story brick church of the 1st Roman Revival style. A gabled roof with a pedimented brick cornice caps the building. Four brick pilasters divide the front facade into three bays. The central bay houses two round-arched windows on the upper story and a centered door with a round-arched transom at the street level. The side bays contain flat-topped windows in set and recessed panels divided by pilasters. All the windows have more recently installed Gothic-pointed stained glass. Four large windows of the upper story of the side facade are similarly decorated. A parish house of the same styling, added in 1868, is located at the rear of the south side of the church.

Dorguth Memorial originally served the early nineteenth century working class community of Pigtown, a name referring to the concentration of many butchers.

The community has recently fallen on hard times, but the restoration efforts of the Barre Circle Homesteading District are located only several blocks north of the church.

The main body of the church is on the second floor. There is a wide center aisle and narrow aisles on the side. At the front of the church is a recessed arch in which the altar stands with a large painting of Christ above it. The arch is flanked by windows, and the area before it is separated from the rest of the church by a railing. A balcony supported by cast-iron columns stretches across the rear of the church, on the Scott Street side. Stairs on the Scott Street side lead from street level up to the church. The space below the church is used for meetings; there are slim, cast-iron columns here supporting the structure above.

Although the surrounding Pigtown or Washington Hills neighborhood has a good sample of buildings from about the 1850s to the early 20th century and may be eligible for the National Register, up to this time the community has not advocated historic district designation. The community is largely a working class one and has not taken much concern with historic preservation and the retention of the architectural characteristics of the neighborhood. In the future, with the community's support, historic district designation may be feasible. The Walter's Bath House Number 2 has been listed on the Register and is being rehabilitated for a social services agency. A library branch next to the Walter's Bath House has been housed in a late 19th century building. Also, two neighborhoods to the east, Ridgely's Delight and Barre Circle have been found to be eligible for the National Register. Until this community actively seeks historic designation, as has been the case with Barre Circle and Ridgely Delight, it makes more sense to nominate the church individually.

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION	
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE	
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE	
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input checked="" type="checkbox"/> OTHER (SPECIFY) Local History	
		<input type="checkbox"/> INVENTION			

SPECIFIC DATES 1857

BUILDER/ARCHITECT Christian Gerber

STATEMENT OF SIGNIFICANCE

Dorguth Memorial Church owes much of its initial success to the hard work and determination of Nehemiah Altman, Dorguth's first pastor. Altman, born in Mosbach, Baden, Germany of very wealthy and pious Jewish parents, initially studied to be a rabbi. Being desirous of have complete knowledge of the Scriptures for the sake of his people, he undertook a thorough study of both the Old and New Testaments. After much study and travail of soul, these efforts led Altman to Christianity where he would spend his life's work.

After immigrating to America and joining the United Brethren Church, Altman ultimately felt a call to the ministry. His first sermon was preached at the parsonage of the Otterbein Church, a German church of South Baltimore. In October, 1855, a group of members from Otterbein led by Altman met for the purpose of forming an English congregation. The church gave a lot of ground 133 feet by 66 feet from their cemetery on Scott and St. Peters (presently Carroll) Streets on which to build. The new chapel was incorporated "The Otterbein's Chapel of the United Brethren in Christ." Most of the task of collecting money for the building fell on Altman, and the construction of the building was entrusted to Christian Gerber, a local carpenter. The cornerstone was laid on June 30, 1857 and Altman served as the first pastor (1855-1859).

It seems that the church has never been popularly known by its legal name. It was first termed "The Baltimore English Mission." When the church became self-supporting in 1870 and petitioned the Conference to give it the status of "Station," this name changed to "Otterbein Chapel Station." During the early part of the twentieth century it was called "The Scott Street United Brethren Church." Presently, the church is popularly known as "The Dorguth Memorial United Methodist Church."

SIGNIFICANCE

Dorguth Memorial represents a simple and typical example of an early nineteenth century church of the Roman Revival style. It is among the last of this type of church still in use in Baltimore.

The church has remained in the community for 122 years. It was the center of the community when Pigtown was merely a village, and it remains the center of the community as an urban neighborhood. It has also remained important to a community which has changed from a largely middle income neighborhood in its early history to the predominant working class community it is today.

SEE CONTINUATION SHEET #1.

UNITED STATES DEPARTMENT OF THE INTERIOR
HERITAGE CONSERVATION AND RECREATION SERVICE

FOR FURS ONE ONLY

RECEIVED

DATE ENTERED

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY -- NOMINATION FORM

Dorguth Memorial Church

Baltimore City

CONTINUATION SHEET Maryland

ITEM NUMBER 8

PAGE 1

(SIGNIFICANCE, Continued)

The church has functioned throughout its years to serve the social and religious needs of Figtown or Washington Village. It housed a public school in the 1870s; sheltered the wounded of the Civil War; held bazaars, raffles, and festivals for many of its years; it has baptized; married, and held funeral services for thousands of residents throughout 122 years; and today it is playing an important role in the revitalization of the neighborhood in working to establish the Washington Village Urban Renewal Area.

The church is significant in the role of the mother church to Salem Church in 1874 and the Franklin Street United Brethren Church in 1894. These congregations later merged into Christ Church.

The church is also important as an example of an early break from the German Otterbein Church to form an English speaking congregation. It represents the Americanization of the United Brethren denomination in Baltimore.

MAJOR BIBLIOGRAPHICAL REFERENCES

B-3711

Reichert, Mrs. Alberta L. and Mund, Reverend Frederick W. History of the Scott Street United Brethren Church: 1857-1937.

GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY Less than one acre

UTM REFERENCES

A 1, 8 3, 5, 9, 5, 1, 0 4, 3, 4, 9, 1, 5, 0
ZONE EASTING NORTHING

B
ZONE EASTING NORTHING

C
ZONE EASTING NORTHING

D
ZONE EASTING NORTHING

VERBAL BOUNDARY DESCRIPTION

Known as Lot 28/31 in Block 523 on Baltimore City Tax Records, and beginning on the northeast corner of Scott and Carroll Streets, fronting on Scott Street northerly 65'3" and bounding on Lot 27 of the same block 134' easterly until Otterbein Street, fronting on Otterbein Street southerly 12'2"; thence, westerly 40'6", bounding on an alley southerly 3' and easterly 16'; thence, southerly 50'9" bounding on Lot 32/33 of the same block until Carroll Street, fronting on Carroll Street 109' westerly to the point of beginning.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE
-------	------	--------	------

STATE	CODE	COUNTY	CODE
-------	------	--------	------

FORM PREPARED BY

1 km

NAME / TITLE

Bill Tamburrino, Planning Assistant

ORGANIZATION

Commission for Historical and Archeological Preservation 1977

STREET & NUMBER

100 North Holliday Street

TELEPHONE

(301) 396-4866

CITY OR TOWN

Baltimore

STATE

Maryland 21202

STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL ☐

STATE ☐

LOCAL ☒

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

STATE HISTORIC PRESERVATION OFFICER SIGNATURE

John W. Pearce 7/27/78

TITLE

STATE HISTORIC PRESERVATION OFFICER

DATE

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

DATE

DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION

ATTEST:

DATE

KEEPER OF THE NATIONAL REGISTER

B-3711

AUG 9 1978

NATIONAL
REGISTER

5.5 MI TO MD 7
HAVRE DE GRACE ST

17'30"

2.8 MI TO U.S. 401

1.3 MI TO U.S. 401

4348

4347

4346 300m N.

29°15'

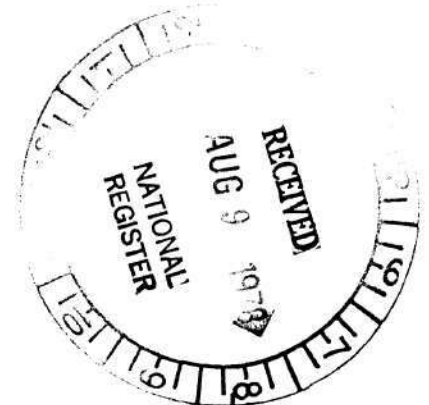
Dorguth
Memorial
Church

Baltimore
West
Quad

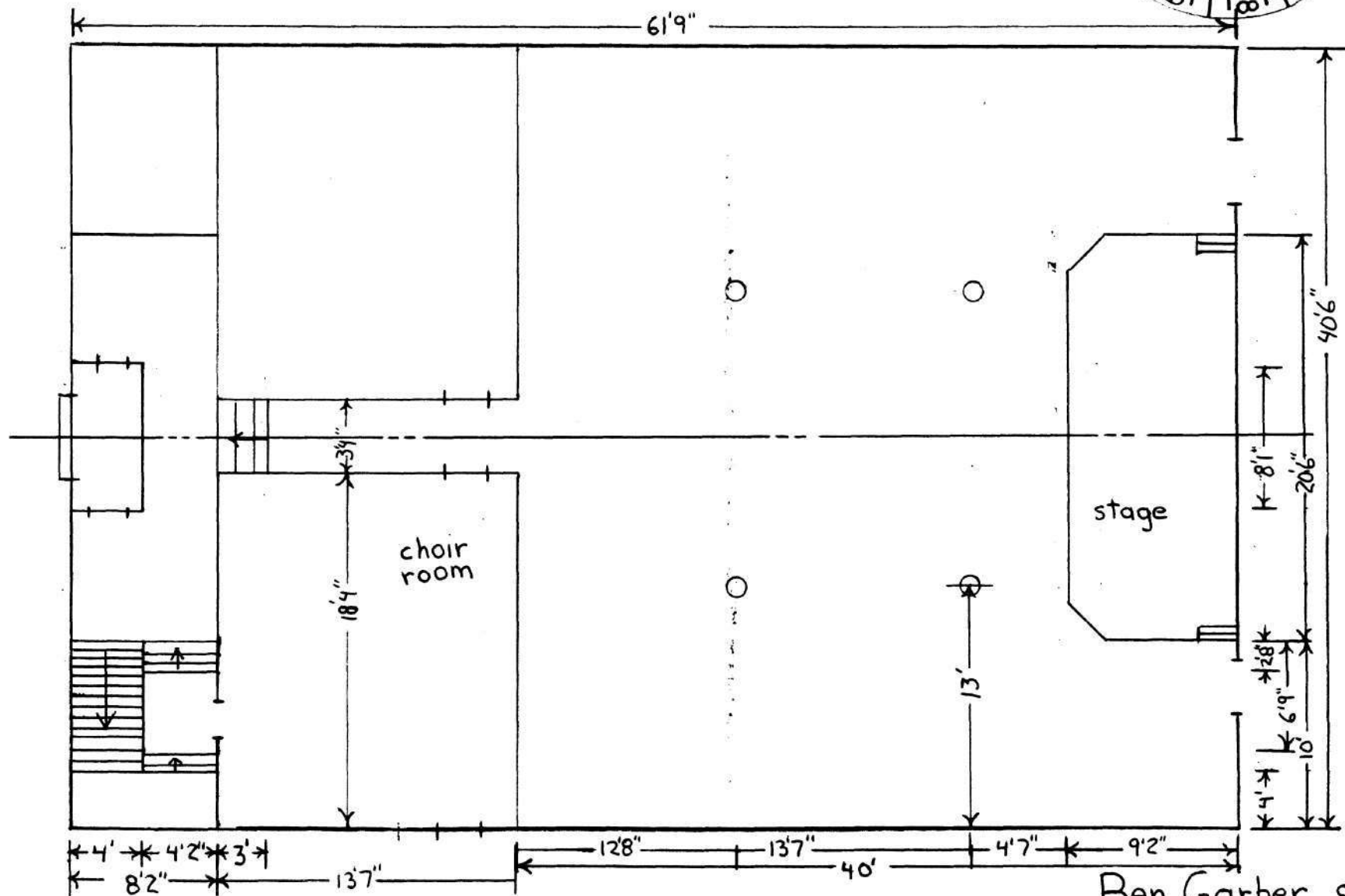


Dorgu, United Methodist Church
 527 Scott St.
 Baltimore, Md. 21230

scale 1 ft = 1/8 in.



Scott St.



B-3711

STATE OF MARYLAND

Department of Economic and Community Development

MARYLAND HISTORICAL TRUST

Transmittal Slip

To: Emma Jane

From: Linda Miller Date: 8/14/79

Due: _____

PLEASE APPROVE & RETURN		FOR YOUR SIGNATURE
AS REQUESTED		PLEASE NOTE & FILE
PLEASE COMMENT & RETURN		PLEASE NOTE & RETURN
COPIES ON		PLEASE SEE ME
FOR YOUR INFORMATION	XX	PLEASE TAKE CHARGE

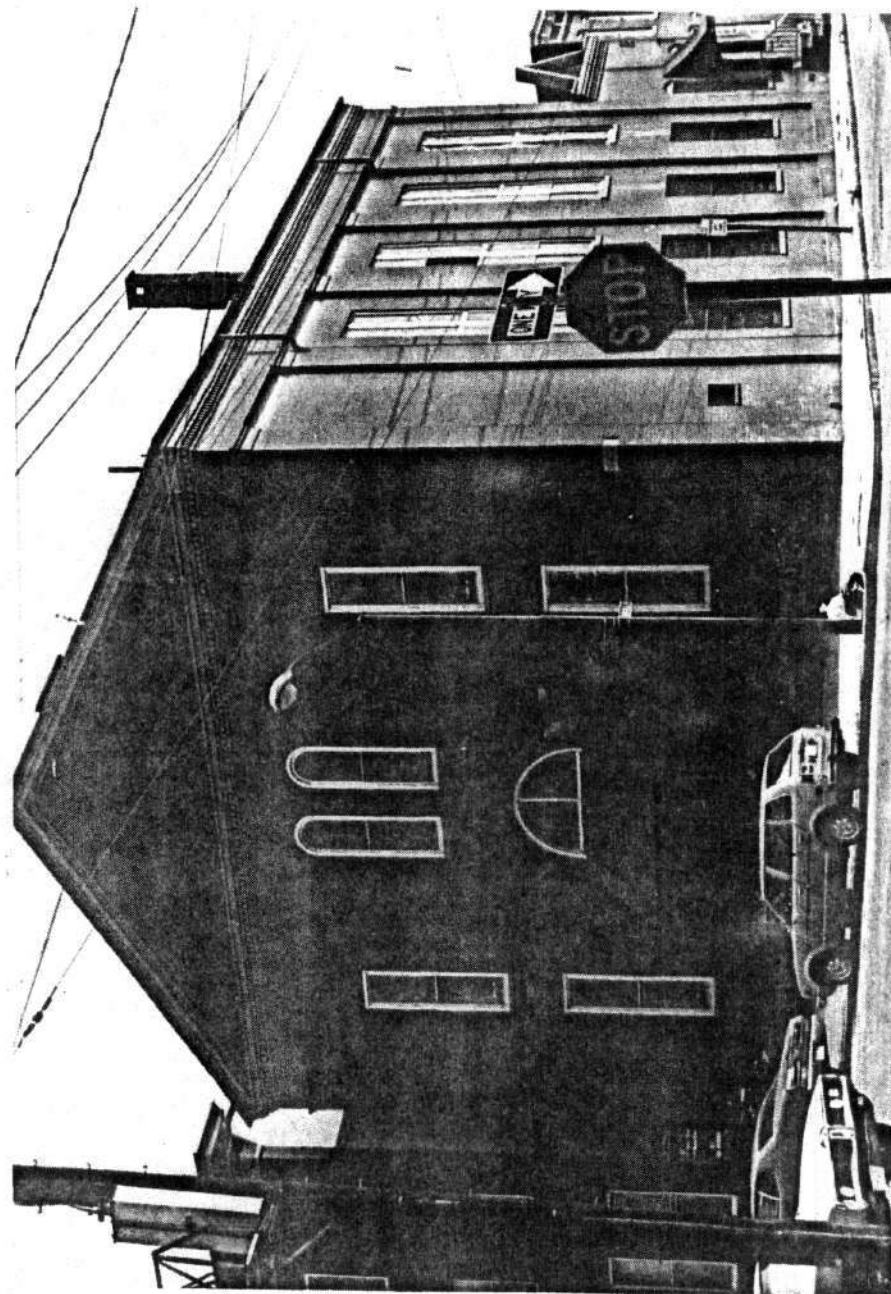
REMARKS:

Enclosed is a 5x7 black
white of Dorquet Memorial
Methodist Church, Balt. City,
Md. Exterior - S.W. elevation.

Please include this
in the Dorquet file?

Thank you!

Linda





Dorothy Memorial Church

B-3711

SEPT. 1977



B-3711

SEPT. 1977



B-3711

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Inventory No. B-3711

EASEMENT

1. Name of Property

(indicate preferred name)

historic Dorguth United Methodist Church
other Dorguth Memorial United Methodist Church (preferred)

2. Location

street and number 527 Scott Street not for publication
city, town Baltimore vicinity
county Baltimore City

3. Owner of Property

(give names and mailing addresses of all owners)

name Pacific Land Exchange Money Purchase Pension Plan
street and number 170 S. Main Street, Suite 575 telephone (801) 533-9500
city, town Salt Lake City state Utah zip code 84101-1670

4. Location of Legal Description

courthouse, registry of deeds, etc. liber 6615 folio 32
city, town tax map 21 tax parcel 130852028 tax ID number 21130852028

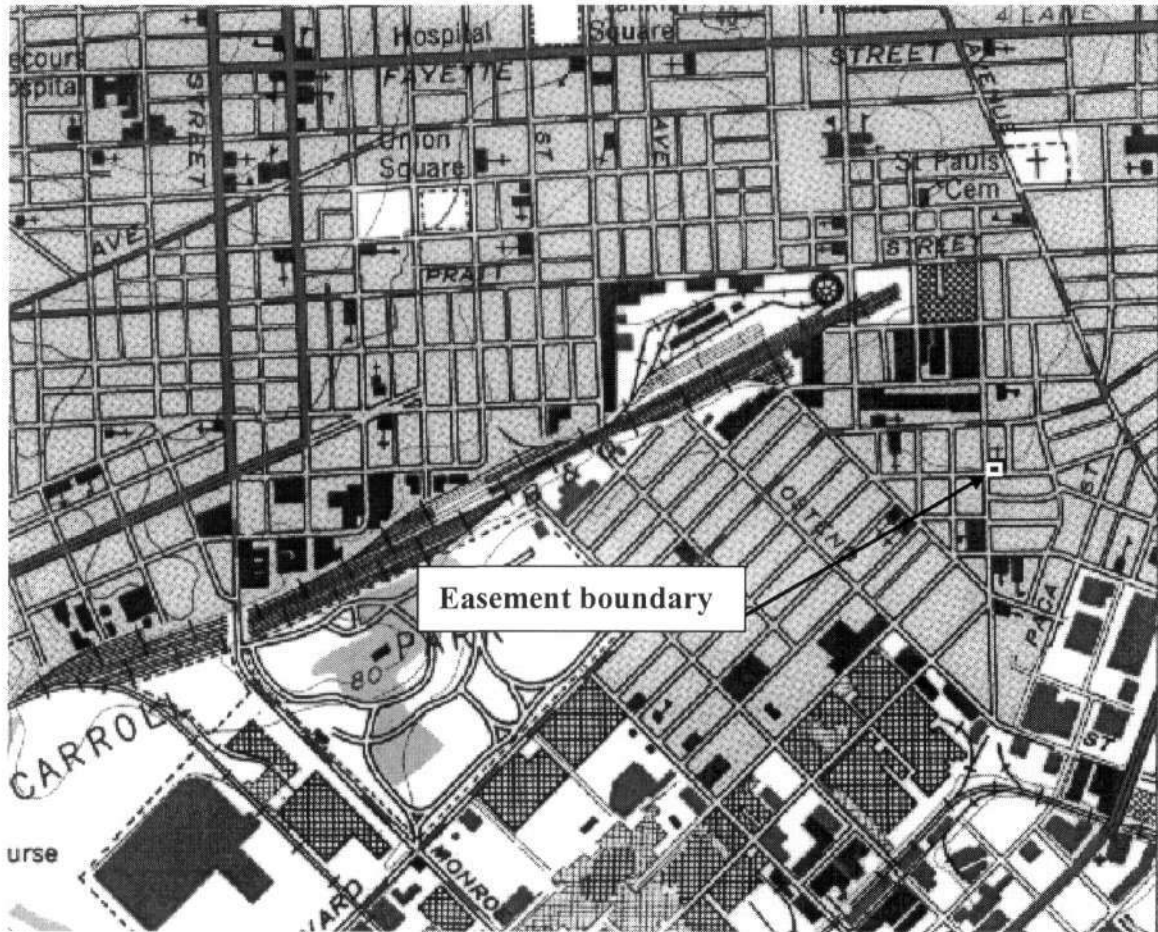
5. Primary Location of Additional Data

- ☐ Contributing Resource in National Register District
☐ Contributing Resource in Local Historic District
☐ Determined Eligible for the National Register/Maryland Register
☐ Determined Ineligible for the National Register/Maryland Register
☐ Recorded by HABS/HAER
☐ Historic Structure Report or Research Report at MHT
☒ Other: MHT Preservation Easement Property

6. Classification

Category	Ownership	Current Function	Resource Count
<input type="checkbox"/> district	<input type="checkbox"/> public	<input type="checkbox"/> agriculture	Contributing
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/> private	<input type="checkbox"/> commerce/trade	Noncontributing
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> defense	1
<input type="checkbox"/> site		<input checked="" type="checkbox"/> recreation/culture	
<input type="checkbox"/> object		<input type="checkbox"/> domestic	
		<input type="checkbox"/> education	
		<input type="checkbox"/> funerary	
		<input type="checkbox"/> government	
		<input type="checkbox"/> health care	
		<input type="checkbox"/> industry	
		<input type="checkbox"/> landscape	
		<input type="checkbox"/> religion	
		<input type="checkbox"/> social	
		<input type="checkbox"/> transportation	
		<input type="checkbox"/> work in progress	
		<input type="checkbox"/> unknown	
		<input type="checkbox"/> vacant/not in use	
		<input type="checkbox"/> other:	
			buildings
			sites
			structures
			objects
			Total
			Number of Contributing Resources previously listed in the Inventory

B-3711
Dorguth Memorial United Methodist Church
527 Scott Street, Baltimore
Baltimore West Quadrangle



Close-up view

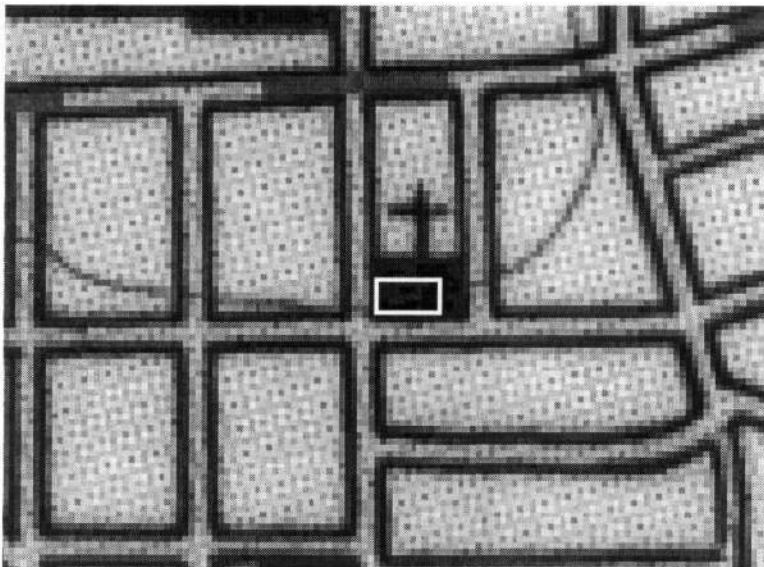


EXHIBIT A

**SCHEDULE
DORGUTH UNITED MEMORIAL METHODIST CHURCH
527 SCOTT STREET
BALTIMORE, MARYLAND 21230-2333**

PAGE 1 OF 11	SCHEDULE (This recorded page)
PAGE 2 OF 11	SITE PLAN
PAGE 3 OF 11	GENERAL VIEW OF THE PROPERTY LOOKING NORTHEAST.
PAGE 4 OF 11	VIEW, LOOKING SOUTHEAST, OF THE FRONT (WEST) ELEVATION.
PAGE 5 OF 11	OBLIQUE VIEW, LOOKING NORTHEAST, OF THE FRONT AND SIDE ELEVATIONS OF THE CHURCH. NOTE THE ATTACHED, ONE-STORY BUILDING AT THE REAR OF THE CHURCH.
PAGE 6 OF 11	VIEW, LOOKING NORTHWEST OF THE SIDE (SOUTH) ELEVATION OF THE CHURCH SHOWING THE FRONT (SOUTH) ELEVATION OF THE ADJACENT ONE-STORY SUPPORT BUILDING.
PAGE 7 OF 11	VIEW, LOOKING NORTHEAST, OF THE FRONT (SOUTH) ELEVATION OF THE ADJACENT ONE-STORY SUPPORT BUILDING.
PAGE 8 OF 11	VIEW, LOOKING SOUTHWEST FROM THE REAR ALLEY SHOWING THE REAR CORNER OF THE CHURCH BUILDING.
PAGE 9 OF 11	CLOSE-UP VIEW OF MASONRY DETRIORATION ALONG THE WEST ELEVATION OF THE CHURCH.
PAGE 10 OF 11	CONTACT SHEET PRINTS
PAGE 11 OF 11	IDENTIFICATION OF CONTACT SHEET PRINTS

DORGUTH UNITED MEMORIAL METHODIST
CHURCH
BALTIMORE, MARYLAND

Schedule

EASEMENT EXHIBIT NO. A, Page 1 of 11

PREPARED BY: RDS DECEMBER, 2001
MARYLAND HISTORICAL TRUST

SIGNED ORIGINAL ON FILE WITH THE M.H.T.

GRANTOR

GRANTEE

GRANTEE



DORGUTH UNITED MEMORIAL METHODIST
CHURCH
BALTIMORE, MARYLAND

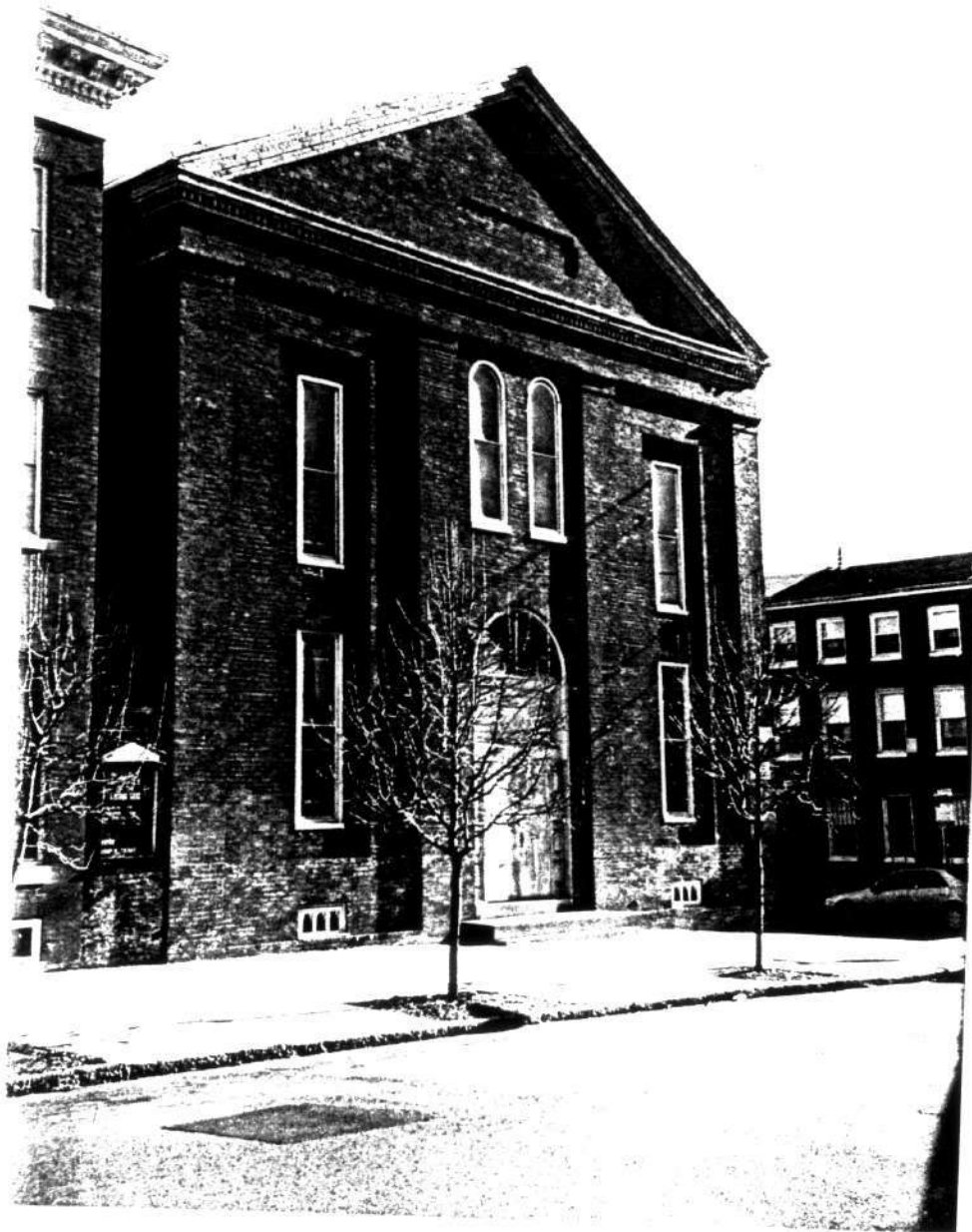
EASEMENT EXHIBIT NO. A, Page 3 of 11
SIGNED ORIGINAL ON FILE WITH THE M.H.T.

General view of the property looking northeast.

PREPARED BY: RDS DECEMBER, 2001
MARYLAND HISTORICAL TRUST

GRANTOR

GRANTEE



DORGUTH UNITED MEMORIAL METHODIST
CHURCH
BALTIMORE, MARYLAND

View, looking southeast, of the front (west) elevation.

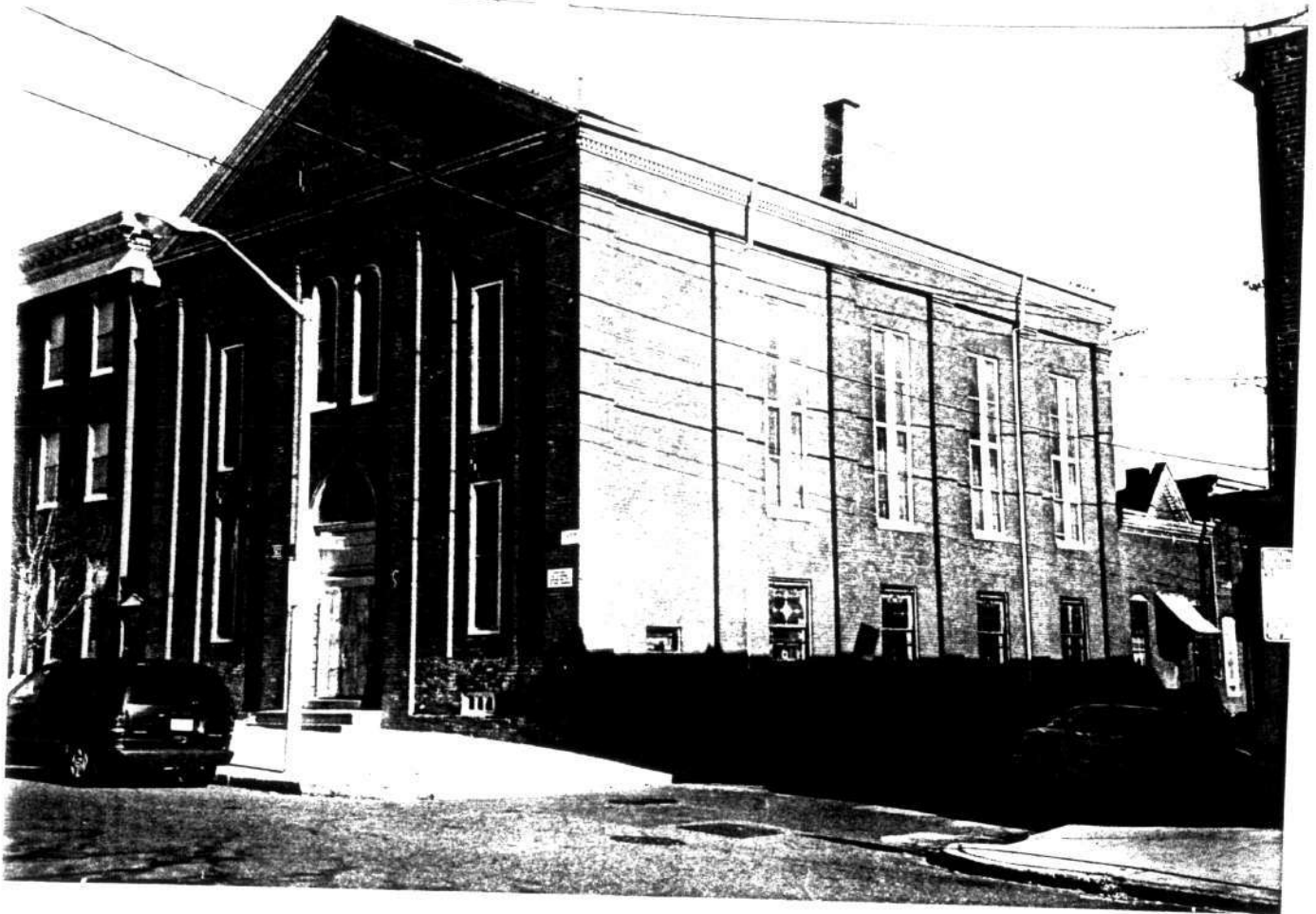
EASEMENT EXHIBIT NO. A, Page 4 of 11

PREPARED BY: RDS DECEMBER, 2001
MARYLAND HISTORICAL TRUST

SIGNED ORIGINAL ON FILE WITH THE M.H.T.

GRANTOR

GRANTEE



DORGUTH UNITED MEMORIAL METHODIST
CHURCH
BALTIMORE, MARYLAND

Oblique view, looking northeast, of the front and side
elevations of the church. Note the attached, one-story
building at the rear of the church.

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EASEMENT EXHIBIT NO. A, Page 5 of 11

SIGNED ORIGINAL ON FILE WITH THE M.H.T.

GRANTOR

GRANTEE



DORGUTH UNITED MEMORIAL METHODIST
CHURCH
BALTIMORE, MARYLAND

EASEMENT EXHIBIT NO. A, Page 6 of 11

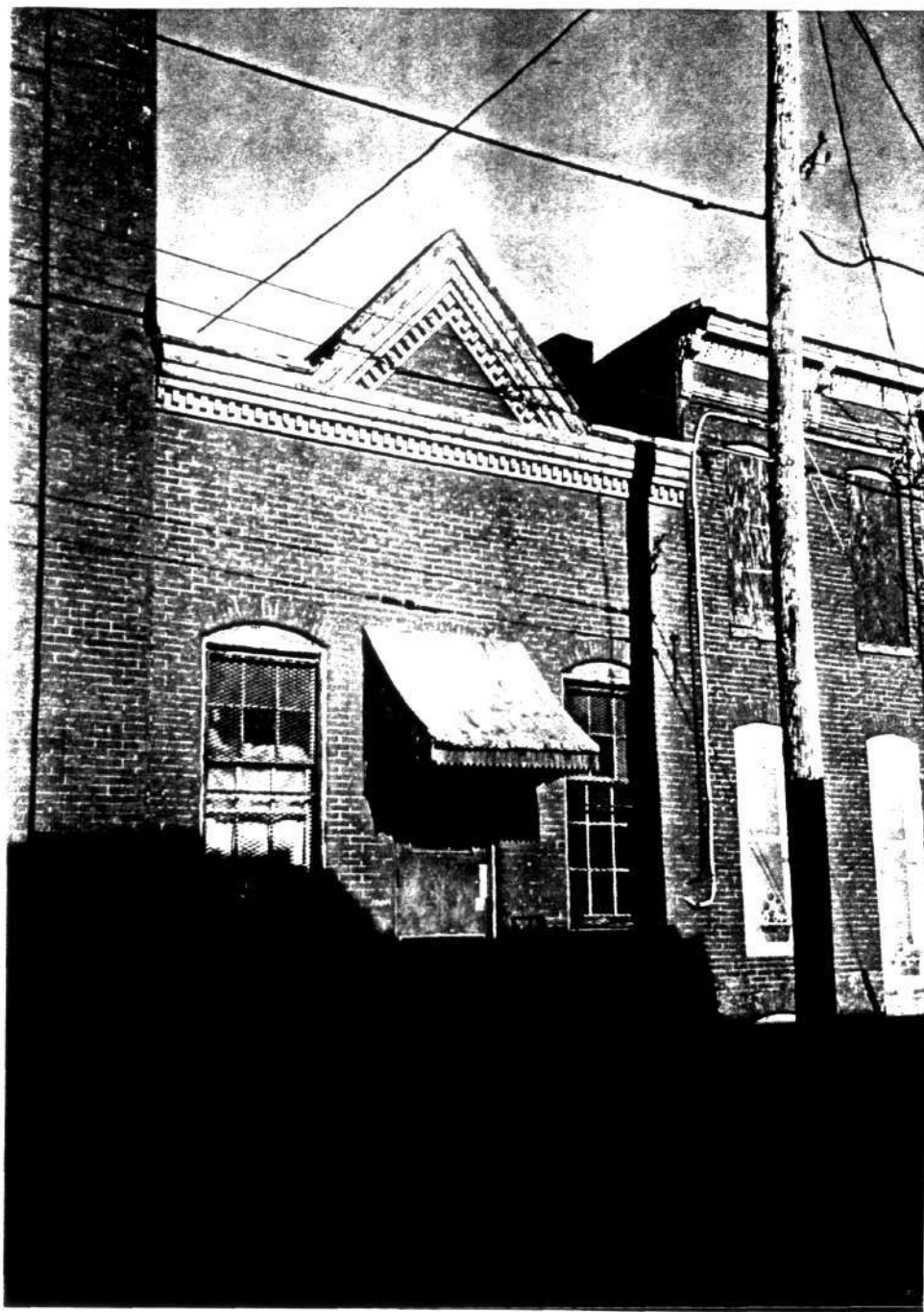
SIGNED ORIGINAL ON FILE WITH THE M.H.T.

View, looking northwest of the side (south) elevation
of the church showing the front (south) elevation of
the adjacent one-story support building.

PREPARED BY: RDS DECEMBER, 2001
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GRANTOR

GRANTEE



DORGUTH UNITED MEMORIAL METHODIST
CHURCH
BALTIMORE, MARYLAND

View, looking northeast, of the front (south) elevation
of the adjacent one-story support building.

EASEMENT EXHIBIT NO. A, Page 7 of 11

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SIGNED ORIGINAL ON FILE WITH THE M.H.T.

GRANTOR

GRANTEE

LIBER 2310 PAGE 401

EXHIBIT B
PROPERTY DESCRIPTION

DORGUTH MEMORIAL UNITED METHODIST CHURCH
527 SCOTT STREET
BALTIMORE, MARYLAND

857 BEGINNING for the same at a point formed by the intersection of the east side of Scott Street and the north side of Carroll Street said point being at the beginning of that parcel of land which by deed dated December 22, 1885 and recorded among the land records of Baltimore City in Liber JB No. 1079, folio 275 was conveyed to the elders trustees and members of the German Evangelical Reform Church in the City of Baltimore to the trustees of the Otterbein's Chapel of the Church of the United Brethren in Christ in the City of Baltimore and running thence and binding on the east side of Scott Street northerly 49 feet thence leaving the east side of Scott Street and running easterly parallel with Carroll Street 102 feet 8 inches to intersect the third line of the land herein referred to and running thence and binding on a part of said third line southerly 49 feet to the north side of Carroll Street and running thence and binding on the north side of Carroll Street westerly 102 feet 8 inches to the place of beginning.

BEING part of that parcel of land which by deed dated December 22, 1885 and recorded among the land records of Baltimore City in Liber JB No. 1079, folio 275 was conveyed to the elders trustees and members of the German Evangelical Reform Church in the City of Baltimore to the trustees of the Otterbein's Chapel of the Church of the United Brethren in Christ in the City of Baltimore.